

**District: WOODLAND PRESERVE COMMUNITY DEVELOPMENT DISTRICT**

**Date:** Tuesday, May 12, 2026

**Time:** 10:30 A.M.

**Location:** 8141 Lakewood Main St.,  
Ste. 209A,  
Lakewood Ranch, FL 34202

Supervisor	Position	Y/N/V
Paul Martin	Chairman	
Fred Pfister	Vice Chair	
John Leinaweaver	Assistant Secretary	
Bill Fife	Assistant Secretary	

[Teams](#)

**Dial In:** +1 312-667-7136

**Phone ID:** 869 139 073#

**Meeting ID:** 242 011 802 457 84

**Passcode:** SR6KM2Fm

## ***Regular Meeting Agenda***

*For the full agenda packet, please contact: [andy@hikai.com](mailto:andy@hikai.com)*

### **I. Call to Order / Roll Call**

### **II. Audience Comments – (limited to 3 minutes per individual on agenda items)**

### **III. Business Items**

- A. Consideration for Adoption – **Resolution 2026-02**, Approving Proposed FY 2026-2027 Budget and Setting Public Hearing **Exhibit 1**
1. Exhibit A – Proposed Budget for Fiscal Year 2026/2027

### **IV. Consent Agenda**

- A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held January 13, 2026 **Exhibit 2**
- B. Consideration for Acceptance – The December 2025 Unaudited Financial Report **Exhibit 3**
- C. Consideration for Acceptance – The January 2026 Unaudited Financial Report **Exhibit 4**
- D. Consideration for Acceptance – The February 2026 Unaudited Financial Report **Exhibit 5**
- E. Consideration for Acceptance – The March 2026 Unaudited Financial Report **Exhibit 6**
- F. Ratification of DMHB – Audit Engagement Letter **Exhibit 7**

### **V. Staff Reports**

- A. District Manager
1. Presentation of Qualified Registered Electors – 13 **Exhibit 8**
- B. District Attorney
- C. District Engineer

### **VI. Audience Comments – New Business – (limited to 3 minutes per individual)**

### **VII. Supervisor Requests**

### **VIII. Adjournment**